

# AFSCME Scholarship (Local 2457)

(South Lake's Paraprofessionals, Food, Transportation, & Secretarial staff Union)

Name \_\_\_\_\_ Date \_\_\_\_\_

GPA \_\_\_\_\_ Counselor's signature \_\_\_\_\_

College or trade school that you've been admitted to and plan to enroll this fall:

\_\_\_\_\_

Intended Major: \_\_\_\_\_

## Criteria:

**Scholarship amount=\$500**

\*3.0 Cumulative GPA or higher (counselor signature needed)

\*Must attend a higher education institution this fall or scholarship is forfeited.  
The check will be made out to the school the student is attending.

\*Write an essay on your future goals. Attach Essay to this form.

\***Due date: April 20<sup>th</sup>** by end of day-turn into the counseling office

AFSCME committee will review submissions to determine winner.